

**SELF APPRAISEL  
FOR  
ACADEMIC PERFORMANCE INDEX  
API  
(Appendix - 2 , Table - 1 and Appendix - 2, Table - 2 )**

*(UGC Regulations, 2018 No. F.1-2/2017(EC/PS) dated 18<sup>th</sup> July, 2018)*

**For the Year  
2015 – 2016 : 1<sup>st</sup>  
(5 December, 2015 to 4 December, 2016)**

*Chintan Ambalal Mahida  
Adhyapak Sahayak  
Shree S. D. Patel Arts and C. M. Patel Commerce College  
Anklav, Dist. Anand  
Gujarat (India)*

**SELF APPRAISAL FOR ACADEMIC PERFORMANCE INDEX (API)**  
**(FOR ASSISTANT PROFESSOR IN ENGLISH)**  
**SESSION / YEAR : 2015 – 16**

- Objectives:** 1) To be aware of Self Appraisal  
 2) To evaluate and document one's own performance  
 3) To facilitate Career advancement of teachers

**Concept:**

Teachers are well familiar with assessment and evaluation of students. Self-appraisal helps to figure out what teacher's strengths and weaknesses are. It allows one to take an honest look at oneself. It is a process of self-evaluation to determine the level of self- efficiency. It is a part of continuing professional development or career advancement. It has been suggested as an indicator of CAS. As per UGC regulations 2018 on minimum qualifications for appointment of teachers and other academic staff in universities and colleges it is mandatory for all universities and colleges to prepare Performance Based Appraisal in the prescribed format for applying to any teaching post or career advancement.

**PART - A : - GENERAL INFORMATION & ACADEMIC BACKGROUND**

|                             |   |
|-----------------------------|---|
| <b>Name of College</b>      | <b>Shree S. D. Patel Arts and C. M. Patel Commerce College. Anklaav</b> |
| <b>Period of Assessment</b> | <b>2015 – 2020 (FIVE YEARS)</b>   |

|           |  |  |
|-----------|--|--|
| <b>1</b>  | <b>Name (in block letters)</b>           | <b>CHINTAN AMBALAL MAHIDA</b>  |
| <b>2</b>  | <b>Father's Name</b>                     | <b>AMBALAL RAMJIBHAI MAHIDA</b>  |
| <b>3</b>  | <b>Department</b>                        | <b>ENGLISH</b>   |
| <b>4</b>  | <b>Name of the College</b>               | <b>SHREE S. D. PATEL ARTS AND<br/>C. M. PATEL COMMERCE COLLEGE,<br/>ANKLAV</b> |
| <b>5</b>  | <b>Current Designation</b>               | <b>ADHYAPAK SAHAYAK IN ENGLISH</b>   |
| <b>6</b>  | <b>Current Designation and Grade pay</b> | <b>Rs. 40176 Fixed per Month</b>   |
| <b>7</b>  | <b>Date of Last Promotion</b>            | <b>----- NIL -----</b>   |
| <b>8</b>  | <b>Position to which to be promoted</b>  | <b>ASSISTANT PROFESSOR</b>   |
| <b>9</b>  | <b>Pay band expected and Grade Pay</b>   | <b>ACADEMIC LEVEL - 10, RS. 57,700/-</b>                                       |
| <b>10</b> | <b>Date of eligibility for promotion</b> | <b>04/12/2020</b>  |
| <b>11</b> | <b>Date &amp; Place of Birth</b>         | <b>Dt.18/04/1985 , Place : Anand, Gujarat</b>                                  |

|           |                                       |  |
|-----------|---------------------------------------|--|
| <b>12</b> | <b>Sex</b>                            | <b>MALE</b>  |
| <b>13</b> | <b>Marital Status</b>                 | <b>SINGLE</b>  |
| <b>14</b> | <b>Nationality</b>                    | <b>INDIAN</b>  |
| <b>15</b> | <b>Category to which belongs</b>      | <b>OPEN</b>  |
| <b>16</b> | <b>Address for the Correspondence</b> | <b>10, TORAN BUNGLOWS, AV ROAD, ANAND, GUJARAT (INDIA)</b>           |
| <b>17</b> | <b>Permanent Address</b>              | <b>10, TORAN BUNGLOWS, AV ROAD, ANAND, GUJARAT (INDIA)</b>           |
|           | <b>Present Address</b>                | <b>C/O VITHALBHAI CHIKABHAI RATHVA, MOTI KHADKI, ANKLAV - 388510</b> |
| <b>18</b> | <b>Contact Numbers</b>                | <b>7777888804</b>  |
| <b>19</b> | <b>E-mail ID</b>                      | <b>mahidachintan@gmail.com</b>                                       |

## 20. Academic Qualifications (SSC to Post Graduation)

| <b>Examination</b> | <b>Name of Board/ University</b> | <b>Year of passing</b> | <b>% of Marks obtained</b> | <b>Division/ Class/ Grade</b> | <b>Subjects</b> |
|--------------------|----------------------------------|------------------------|----------------------------|-------------------------------|-----------------|
| <b>S. S. C</b>     | <b>GSEB, GANDHINAGAR</b>         | <b>2000</b>            | <b>88.57 %</b>             | <b>DISTINCTION</b>            | <b>General</b>  |
| <b>H. S. C</b>     | <b>GSHEB, GANDHINAGAR</b>        | <b>2002</b>            | <b>63.54 %</b>             | <b>FIRST</b>                  | <b>Science</b>  |
| <b>B.A.</b>        | <b>S.P.UNIVERSITY V.V.NAGAR</b>  | <b>2006</b>            | <b>71.18</b>               | <b>DISTINCTION</b>            | <b>ENGLISH</b>  |
| <b>M.A.</b>        | <b>S.P.UNIVERSITY V.V.NAGAR</b>  | <b>2008</b>            | <b>64 %</b>                | <b>FIRST</b>                  | <b>ENGLISH</b>  |
| <b>NET</b>         | <b>UGC, DELHI</b>                | <b>2014</b>            | <b>PASS</b>                | <b>PASS</b>                   | <b>ENGLISH</b>  |
| <b>CCC+</b>        | <b>SPIPA</b>                     | <b>2019</b>            | <b>PASS</b>                | <b>PASS</b>                   |                 |

**21. Research Degrees :**

| <b>Name of the Degree</b> | <b>Title of the Thesis</b>   | <b>Date of Award as Per University</b> | <b>Name of the University</b>                       |
|---------------------------|--|--|---|
| <b>M.Phil.</b>            | <b>A Study of Isaac Asimov's The Foundation Topic as Science Fiction</b> | <b>15-12-2009</b>                      | <b>Sardar Patel University, Vallabh Vidhyanagar</b> |
| <b>Ph.D.</b>              | <b>-</b>   | <b>-</b>                               | <b>-</b>  |

**22. Appointments held prior to joining this institution :**

| <b>Designation</b> | <b>Name of The Employer</b> | <b>Date of Joining</b> | <b>Date of Leaving</b> | <b>Pay Band With Grade Pay</b> | <b>Reason For Leaving</b> |
|--------------------|-----------------------------|------------------------|------------------------|--------------------------------|---------------------------|
| <b>-</b>           | <b>-</b>                    | <b>-</b>               | <b>-</b>               | <b>-</b>                       | <b>-</b>                  |
| <b>-</b>           | <b>-</b>                    | <b>-</b>               | <b>-</b>               | <b>-</b>                       | <b>-</b>                  |

**23. Posts held after appointment to this institution :**

| <b>Designation</b>      | <b>Department</b> | <b>From</b>      | <b>To</b>       | <b>Pay band with Grade pay</b> |
|-------------------------|-------------------|------------------|-----------------|--------------------------------|
| <b>Adhyapak Sahayak</b> | <b>English</b>    | <b>5-12-2015</b> | <b>Till now</b> | <b>Rs. 40176</b>               |

**24. Total teaching experience ( in years) :-**

At Undergraduate level (at previous institutions) :-

At Undergraduate level (at present institution) :- 5 YEARS

**Total :- 5 YEARS**

At Postgraduate level (at previous institution) :- NIL

At Postgraduate level (at present institution) :- NIL

**Total :- NIL**

| Level | Designation      | Institutions  | From      | To       | Years | Months |
|-------|------------------|---|-----------|----------|-------|--------|
| U.G   | Adhyapak Sahayak | SHREE S. D. PATEL ARTS AND C. M. PATEL COMMERCE COLLEGE, ANKLAV | 5-12-2015 | Till Now | 5     | 1      |

**25. Research experience excluding years spent for M.Phil./Ph.D.**

NIL

**26. Field of specialization under the subject/discipline if any :**

ENGLISH LITEARTURE

**27. Academic Staff College Orientation/Refresher courses attended :**

| Name of Course | Name of Academic Staff College | Name of the University | From | To  | Duration | Sponsoring Agency |
|----------------|--------------------------------|------------------------|------|-----|----------|-------------------|
| NIL            | NIL                            | NIL                    | NIL  | NIL | NIL      | NIL               |

**28. Details of Seminar / Conference / Training & Capacity Building Workshop / Winter School / Symposium / Summer Camp etc. attended.**

| Date       | Seminar / Conference / Training Symposium etc. | Venue             | Duration | Level |
|------------|--|-------------------|----------|-------|
| 17.02.2019 | Understanding Higher Scale                     | SPUATA, V.V.Nagar | 1 Day    | State |

## **PART - B**

### **UGC Regulations, 2018 No. F.1-2/2017(EC/PS) dated 18th July, 2018**

#### **ANNEXURE - II, TABLE – I : ASSESSMENT FOR TEACHING AND ACTIVITIES**

**As per UGC Regulations 2018, APPENDIX II, TABLE 1:  
Assessment Criteria and Methodology for University/College Teachers**

- 1. TEACHING : (Number of classes taught /total classes assigned) x 100**
- 2. Teaching : (Classes taught includes sessions on tutorials, lab and other teaching related activities) (Give semester-wise details, wherever necessary)**

| Sl. No | Assessment Year                      | Semester  | Courses                | Teaching                     |                            | *Encl No. |
|--------|--------------------------------------|-----------|------------------------|------------------------------|----------------------------|-----------|
|        |                                      |           |                        | Number of Classes Taught (A) | Total Classes Assigned (B) |           |
| 1      | 2015 - 16                            | B.COM - 1 | English & Bus.Comm - 1 | 48                           | 50                         |           |
|        |                                      | B.COM - 2 | English & Bus.Comm - 2 | 48                           | 50                         |           |
|        |                                      | B.COM - 3 | English & Bus.Comm - 3 | 48                           | 50                         |           |
|        |                                      | B.COM - 4 | English & Bus.Comm - 4 | 48                           | 50                         |           |
|        |                                      | B.COM - 5 | English & Bus.Comm - 5 | 48                           | 50                         |           |
|        |                                      | B.COM - 6 | English & Bus.Comm - 6 | 48                           | 50                         |           |
|        |                                      | B.A. - 1  | General English        | 48                           | 50                         |           |
|        |                                      | B.A. - 2  | General English        | 48                           | 50                         |           |
|        |                                      | B.A. - 3  | General English        | 48                           | 50                         |           |
|        |                                      | B.A. - 4  | General English        | 48                           | 50                         |           |
|        |                                      | B.A. - 5  | General English        | 48                           | 50                         |           |
|        |                                      | B.A. - 6  | General English        | 48                           | 50                         |           |
|        | <b>Total</b>                         |           |                        | <b>576</b>                   | <b>600</b>                 |           |
|        | <b>Overall Percentage = A/B x100</b> |           |                        | <b>96 %</b>                  |                            |           |

\* Should be claimed by the applicant with supporting documents.

#### **Grading Criteria :**

- 80% & above - Good
- Below 80% but 70% & above – Satisfactory
- Less than 70% - Not satisfactory

|                                      |
|--------------------------------------|
| <b>SELF APPRIASAL GRADING : GOOD</b> |
|--------------------------------------|

## 2. Involvement in the University Students related Activities / Research Activities:

| Assessment Year | Activity  | Claimed by the Applicant            | Verified by the HOD/Dean | Remarks | *Encl No. |
|-----------------|---|-------------------------------------|--------------------------|---------|-----------|
| 2015 - 16       | a. Administrative responsibilities such as Head, Chairperson/ Dean/Director/Co-ordinator, Warden etc.   | Head of Department                  |                          |         |           |
|                 | b. Examination and evaluation duties assigned by the College/ University or attending the examination paper evaluation.   | Examiner at University Exam         |                          |         |           |
|                 | c. Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. | Innovation Club, Udisha Coordinator |                          |         |           |
|                 | d. Organising seminars/ conferences/ workshops, other College/University activities.  |                                     |                          |         |           |
|                 | e. Evidence of actively involved in guiding Ph.D. students.   |                                     |                          |         |           |
|                 | f. Conducting minor or major research project sponsored by national or international agencies.  |                                     |                          |         |           |

### \* Evidence to be produced

#### Grading Criteria :

- Involved in at least 3 activities - Good
- Involved in 1 -2 activities - Satisfactory
- Not involved/undertaken any of the activities - Not Satisfactory

**Note :** Number of activities can be within or across the broad categories of activities.

#### Over all Grading :

**Good** : Good in teaching and satisfactory or good in activity at Sl. No. 2  
(or)

**Satisfactory** : Satisfactory in teaching and good or satisfactory in activity at Sl. No. 2

**Not Satisfactory**

: If neither good nor satisfactory in overall grading

**SELF APPRIASAL GRADING : GOOD**

**PART – B : CALCULATION FORM (ગણતરી પત્રક)**

**ACADEMIC/RESEARCH ACTIVITY**

**As per UGC Regulations 2018, Appendix II and Table II**

| Sl. No. | ACADEMIC/RESEARCH ACTIVITY  | Faculty of Sciences / Engineering /Agriculture /Medical/ Veterinary Sciences | Faculty of Languages/ Humanities/Arts/ Social Sciences/ Library/Physical education/ Commerce/ Management & other related discipline | Claimed by the Candidate | Verified by the Committee | Remarks |  |
|---------|---|--|---|--------------------------|---------------------------|---------|--|
| 1       | Research Papers in Peer-Reviewed or UGC listed Journals   | 08 per paper   | 10 per paper  |                          |                           |         |  |
| 2       | Publications (other than Research papers)   |  |   |                          |                           |         |  |
|         | (a) Books authored which are published by:  |  |   |                          |                           |         |  |
|         | International publishers  | 12   | 12  | 12                       |                           |         |  |
|         | National Publishers   | 10   | 10  | 10                       |                           |         |  |
|         | Chapter in Edited Book  | 05   | 05  |                          |                           |         |  |
|         | Editor of Book by International Publisher   | 10   | 10  |                          |                           |         |  |
|         | Editor of Book by National Publisher  | 08   | 08  |                          |                           |         |  |
|         | (b) Translation works in Indian and Foreign Languages by qualified faculties  |  |   |                          |                           |         |  |
|         | Chapter or Research paper   | 03   | 03  |                          |                           |         |  |
|         | Book  | 08   | 08  |                          |                           |         |  |
| 3.      | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula |  |   |                          |                           |         |  |
|         | (a) Development of innovative pedagogy  | 05   | 05  |                          |                           |         |  |
|         | (b) Design of new curricula and courses   | 02 per curricula/ course   | 02 per curricula/ course  |                          |                           |         |  |



|           |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|
|           | <b>(c) MOOCs</b>   |  |  |  |  |  |  |
|           | <b>Development of complete MOOCs in 4 quadrants (4 credit course) (in case of MOOCs of lesser credits 05 marks/credit)</b> | <b>20</b>  | <b>20</b>  |  |  |  |  |
|           | <b>MOOCs (developed in 4 quadrant) per module/lecture</b>  | <b>05</b>  | <b>05</b>  |  |  |  |  |
|           | <b>Content writer/subject matter expert for each module of MOOCs of (at least one quadrant)</b>                            | <b>02</b>  | <b>02</b>  |  |  |  |  |
|           | <b>Course Coordinator for MOOCs (4 credit course) (in case of MOOCs of lesser credits 02 marks/credit)</b>                 | <b>08</b>  | <b>08</b>  |  |  |  |  |
|           | <b>(d) E-Content</b>   |  |  |  |  |  |  |
|           | <b>Development of e-Content in 4 quadrants for a complete course/ e-book</b>   | <b>12</b>  | <b>12</b>  |  |  |  |  |
|           | <b>e-Content (developed in 4 quadrants) per module</b>   | <b>05</b>  | <b>05</b>  |  |  |  |  |
|           | <b>Contribution to development of e-content module in complete course/paper /e-book (at least one quadrant)</b>            | <b>02</b>  | <b>02</b>  |  |  |  |  |
|           | <b>Editor of e-content for complete course/ paper/e-book</b>   | <b>10</b>  | <b>10</b>  |  |  |  |  |
| <b>4.</b> | <b>(a) Research guidance</b>   |  |  |  |  |  |  |
|           | <b>Ph.D.</b>   | <b>10 per degree awarded<br/>05 per thesis submitted</b> | <b>10 per degree awarded<br/>05 per thesis submitted</b> |  |  |  |  |
|           | <b>M.Phil./P.G. dissertation</b>   | <b>02 per degree awarded</b>                             | <b>02 per degree awarded</b>                             |  |  |  |  |
|           | <b>(b) Research projects Completed :</b>   |  |  |  |  |  |  |
|           | <b>More than 10 lakhs</b>  | <b>10</b>  | <b>10</b>  |  |  |  |  |
|           | <b>Less than 10 lakhs</b>  | <b>05</b>  | <b>05</b>  |  |  |  |  |
|           | <b>(c) Research projects ongoing :</b>   |  |  |  |  |  |  |
|           | <b>More than 10 lakhs</b>  | <b>05</b>  | <b>05</b>  |  |  |  |  |

|   |  |    |    |                                 |  |                 |                                 |
|---|--|----|----|---------------------------------|--|-----------------|---------------------------------|
|   | Less than 10 lakhs   | 02 | 02 |                                 |  |                 |                                 |
|   | (d) Consultancy  | 03 | 03 |                                 |  |                 |                                 |
| 5.  | (a) Patents  |    |    |                                 |  |                 |                                 |
|   | International  | 10 | 10 |                                 |  |                 |                                 |
|   | National   | 07 | 07 |                                 |  |                 |                                 |
|   | (b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)   |    |    |                                 |  |                 |                                 |
|   | International  | 10 | 10 |                                 |  |                 |                                 |
|   | National   | 07 | 07 |                                 |  |                 |                                 |
|   | State  | 04 | 04 |                                 |  |                 |                                 |
|   | (c) Award/Fellowship   |    |    |                                 |  |                 |                                 |
|   | International  | 07 | 07 |                                 |  |                 |                                 |
|   | National   | 05 | 05 |                                 |  |                 |                                 |
| 6.  | *Invited Lectures/Resource Person/Paper presentation in Seminars/Conferences/full paper in Conference proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) |    |    |                                 |  |                 |                                 |
|   | International (Abroad)   | 07 | 07 |                                 |  |                 |                                 |
|   | International (within country)   | 05 | 05 |                                 |  |                 |                                 |
|   | National   | 03 | 03 |                                 |  |                 |                                 |
|   | State/University   | 02 | 02 |                                 |  |                 |                                 |
| TOTAL SCORE =                                     |  |    |    |                                 |  |                 |                                 |
| ACTUAL SCORE =<br>(Activity 1 to 5(a) + 5(c) + Y) |  |    |    | Activity 1<br>to 5(a) +<br>5(c) | Y (should<br>not<br>exceed<br>the total<br>of<br>5(b)+6) | ACTUAL<br>SCORE | Verified<br>by the<br>Committee |
|   |  |    |    |                                 |  |                 |                                 |

\* Each activity should be claimed by the applicant with supporting documents

\* IF : Impact factor to be determined as per Thomson Reuters list.

For calculating score for 5(b) and 6. Please follow the below format:

$$\text{Upper capping of Point No. 5(b) + 6} = \frac{\text{Total Score (1 to 6)}}{100} \times 30 = \text{"Y"}$$

**\* Note**

- 1. The Research score for research papers be augmented as follows :**

**Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) :**

- |   |          |                  |
|---|----------|------------------|
| <b>(i) Paper in refereed journals without impact factor</b> | <b>-</b> | <b>5 Points</b>  |
| <b>(ii) Paper with impact factor less than 1</b>            | <b>-</b> | <b>10 Points</b> |
| <b>(iii) Paper with impact factor between 1 and 2</b>       | <b>-</b> | <b>15 Points</b> |
| <b>(iv) Paper with impact factor between 2 and 5</b>        | <b>-</b> | <b>20 Points</b> |
| <b>(v) Paper with impact factor between 5 and 10</b>        | <b>-</b> | <b>25 Points</b> |
| <b>(vi) Paper with impact factor &gt;10</b>                 | <b>-</b> | <b>30 Points</b> |

**(a) Two authors : 70% of total value of publication for each author.**

**(b) More than two authors : 70 % of the total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.**

- 2. Joint Projects : Principal Investigator and Co-investigator would get 50% each.**
- 3. Paper presented if part of edited book or proceeding then it can be claimed only once.**
- 4. For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-Supervisor, both shall get 7 marks each.**
- 5. For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.**
- 6. The research score shall be from the minimum of three categories out of six categories.**

**PART – C**

**ANNEXURE - II, TABLE – II : ACADEMIC/RESEARCH ACTIVITY**

*As per UGC Regulations 2018, Appendix II, and Table II: Methodology for University and College Teachers for calculating Academic/Research Score.)*

**1. Research Papers: International [Table II Sr. No. 1]**

| Sr. No. | Title of Paper   | Journal And ISSN  | Peer reviewed/ Listed in UGC care/Scopus, Web of Science | Impact factor | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|--|-------------------|--|---------------|--------------------------------|---------------|---|
| 1       | The Oresteia: A Journey from Savagery to Civilization. | Quest 2278 - 4350 | Peer Reviewed  | -             | 10                             |               |   |
|         |  |                   |  |               |                                |               |   |
|         |  |                   |  |               |                                |               |   |

**1. Research Papers: National [Table II Sr. No. 1]**

| Sr. No. | Title of Paper | Journal And ISSN | Peer reviewed/ Listed in UGC care/Scopus, Web of Science | Impact factor | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|----------------|------------------|--|---------------|--------------------------------|---------------|---|
|         |                |                  |  |               |                                |               |   |
|         |                |                  |  |               |                                |               |   |
|         |                |                  |  |               |                                |               |   |

**2. Book: National / International / Edited [Table II Sr. No. 2a, b]**

| Sr. No. | Title | ISBN | National / International | Name of Single or Multiple Author | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|-------|------|--------------------------|-----------------------------------|--------------------------------|---------------|---|
|         |       |      |                          |                                   |                                |               |   |
|         |       |      |                          |                                   |                                |               |   |
|         |       |      |                          |                                   |                                |               |   |
|         |       |      |                          |                                   |                                |               |   |

**2. Chapter in Book / Translation: [Table II Sr. No. 2 a, b]**

| Sr. No. | Title | Number of Chapter | National / International ISBN | Name of Single or Multiple Author | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|-------|-------------------|-------------------------------|-----------------------------------|--------------------------------|---------------|---|
|         |       |                   |                               |                                   |                                |               |   |
|         |       |                   |                               |                                   |                                |               |   |
|         |       |                   |                               |                                   |                                |               |   |
|         |       |                   |                               |                                   |                                |               |   |

**3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula. [Table II Sr. No. 3]**

| Sr. No. | Development of Innovative pedagogy and Sponsoring Authority | Design of new curricula and courses | Name of Activity / committee | As a coordinator /Committee member | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|---|-------------------------------------|------------------------------|------------------------------------|--------------------------------|---------------|---|
|         |   |                                     |                              |                                    |                                |               |   |
|         |   |                                     |                              |                                    |                                |               |   |
|         |   |                                     |                              |                                    |                                |               |   |
|         |   |                                     |                              |                                    |                                |               |   |

**3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula. [Table II Sr. No. 3 c]**

| Sr. No. | Development of MOOC and Sponsoring Authority | Name of curricula/ courses/ | Quadrants and credits | As a coordinator /Committee member | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|--|-----------------------------|-----------------------|------------------------------------|--------------------------------|---------------|---|
|         |  |                             |                       |                                    |                                |               |   |
|         |  |                             |                       |                                    |                                |               |   |
|         |  |                             |                       |                                    |                                |               |   |
|         |  |                             |                       |                                    |                                |               |   |

**3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula. [Table II Sr. No. 3 d]**

| Sr. No. | Development of E Content and Sponsoring Authority | Name of E content | Quadrants | As a coordinator /Committee member | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|---|-------------------|-----------|------------------------------------|--------------------------------|---------------|---|
|         |   |                   |           |                                    |                                |               |   |
|         |   |                   |           |                                    |                                |               |   |
|         |   |                   |           |                                    |                                |               |   |
|         |   |                   |           |                                    |                                |               |   |

**4. Research Guidance [Table II Sr.No. 4 a]**

| Sr. No. | Ph.D. | M.Phil./ Dissertation | Thesis submitted /Awarded | Synopsis Submitted | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|-------|-----------------------|---------------------------|--------------------|--------------------------------|---------------|---|
|         |       |                       |                           |                    |                                |               |   |
|         |       |                       |                           |                    |                                |               |   |
|         |       |                       |                           |                    |                                |               |   |
|         |       |                       |                           |                    |                                |               |   |

**4. Research Project. [Table II Sr.No. 4 b,c,d]**

| Sr. No. | Research Project title | Major/ Minor | Completed / Ongoing | Consultancy | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|------------------------|--------------|---------------------|-------------|--------------------------------|---------------|---|
|         |                        |              |                     |             |                                |               |   |
|         |                        |              |                     |             |                                |               |   |
|         |                        |              |                     |             |                                |               |   |
|         |                        |              |                     |             |                                |               |   |

**5. Patents, Policy Documents and Awards. [Table II Sr.No. 5 a, b, c]**

| <b>Sr. No.</b> | <b>Patent</b> | <b>Policy Document</b> | <b>Awards/ Fellowship</b> | <b>Score claimed by the candidate</b> | <b>Enclosure No.</b> | <b>Comment to be filled by Verifying Committee</b> |
|----------------|---------------|------------------------|---------------------------|---------------------------------------|----------------------|--|
|                |               |                        |                           |                                       |                      |  |
|                |               |                        |                           |                                       |                      |  |
|                |               |                        |                           |                                       |                      |  |
|                |               |                        |                           |                                       |                      |  |

**6. Invited lectures / Resource Person / paper presentation in Seminars/ Conferences / full paper in Conference Proceedings (Paper presented in Seminars / Conferences and also published as full paper in Conference Proceedings will be counted only once). [Table II Sr.No. 6]**

| <b>Sr. No.</b> | <b>International (Abroad)</b> | <b>International (Within Country)</b> | <b>National</b> | <b>State / University</b> | <b>Score claimed by the candidate</b> | <b>Enclosure No.</b> | <b>Comment to be filled by Verifying Committee</b> |
|----------------|-------------------------------|---------------------------------------|-----------------|---------------------------|---------------------------------------|----------------------|--|
|                |                               |                                       |                 |                           |                                       |                      |  |
|                |                               |                                       |                 |                           |                                       |                      |  |
|                |                               |                                       |                 |                           |                                       |                      |  |
|                |                               |                                       |                 |                           |                                       |                      |  |

## **SUMMARY OF API SCORE (2015 – 16)**

| <b>Appendix II</b>                          | <b>Assessment Year<br/>2015 – 16</b> | <b>Score / Grade Claimed<br/>By the candidate</b> | <b>Verified by<br/>IQAC<br/>Committee</b> |
|---|--------------------------------------|---|---|
| <b>Table – I<br/>Teaching Grading</b>       | Good                                 | Good  |   |
| <b>Table – I<br/>Activities<br/>Grading</b> | Good                                 | Good  |   |
| <b>Table -1<br/>Overall<br/>Grading</b>     | Good                                 | Good  |   |
| <b>Table – II</b>                           | 120                                  | 120   |   |

### **DECLARATION**

I, \_\_\_\_\_, hereby solemnly declare that the information provided in this application form is true and correct to the best of my knowledge and belief. Further, I hereby declare that I do not have any audit objection or other due.

*Signature of the Applicant*  
*Name: Chintan A. Mahida*  
*Designation: Adhyapak Sahayak*

*Dr. Nivya R. Patel*  
*IQAC Coordinator*

*Dr. Pareshkumar P. Trivedi*  
*I/C Principal*

**PLACE: ANKLAV**  
**DATE: 21/01/2021**

**Enclosures : All Necessary Documents' Photocopy**



**VERIFICATION OF FACTUAL DATA**  
**Scrutiny Committee/IQAC Verified Score / Grade**

|  | Claimed Score – Categorywise |   |   |   |   |   | Overall Grade / Score |
|--|------------------------------|---|---|---|---|---|-----------------------|
| Appendix – 2, Table – 1 Grade          | Good                         |   |   |   |   |   |                       |
| Appendix – 2, Table – 2 Research Score | 1                            | 2 | 3 | 4 | 5 | 6 |                       |
| Appendix – 2, Table – 2 Research Score |                              |   |   |   |   |   |                       |

Approved and Verified by (મત્ર IQAC Coordinator અને આચાર્યની પણ રાખી શકો)

| ક્રમ | IQAC સભ્યનું નામ અને હોદ્દો | હોદ્દો           | IQAC માં હોદ્દો        | સહી તારીખ સાથે |
|------|-----------------------------|------------------|------------------------|----------------|
| 1    | ડૉ.પરેશકુમાર પી ત્રિવેદી    | ઇન્ચાર્જ આચાર્ય  | Chairperson            |                |
| 2    | ચિંતન અંબાલાલ મહિડા         | H.O.D., English  | IQAC Coordinator       |                |
| 3    | ડૉ.નિવ્યાબેન આર. પટેલ       | H.O.D., Gujarati | Teacher Representative |                |
| 4    | ડૉ. અનિલકુમાર એસ. ચૌધરી     | H.O.D., Hindi    | Teacher Representative |                |
| 5    | ડૉ. કપીલાબેન જી. પટેલ       | Assist. Prof.    | Teacher Representative |                |
| 6    | ડૉ. ખ્યાતિ કે. વાઢેર        | Assist Prof.     | Teacher Representative |                |
| 7    | ડૉ. દિપાલી એ. મહિડા         | Assist Prof.     | Teacher Representative |                |
| 8    | દિલીપભાઈ જશભાઈ પટેલ         | Chairman, Trust  | Member from Management |                |
| 9    | યતિનભાઈ સી. પટેલ            | Admin Staff      | Administrative Officer |                |
| 10   | પિયુષભાઈ બી. રાવલ           | Admin Staff      | Administrative Officer |                |
| 11   | દિલીપસિંહ એમ. ચૌહાણ         | Admin Staff      | Administrative Officer |                |
| 12   | માહીબેન જે. પટેલ            | Student          | Student Representative |                |
| 14   | વિજયકુમાર સી. યાદવ          | Proprietor       | Reputed Employer       |                |
| 15   | પ્રવીણભાઈ રમણભાઈ પટેલ       | Secretary, Trust | Industrialist          |                |
| 16   | ઉપેન્દ્રભાઈ આર. પટેલ        | Trust Member     | Stakeholder            |                |